

ELECTRIC LEAGUE OF INDIANA, INC. MEMBERSHIP APPLICATION

Any person, firm or corporation interested in advancing the common interest of all identified with the electrical industry operating in the State of Indiana is eligible to make an application for membership in this League.

We are pleased to make application for membership in the Electric League of Indiana, Inc. If accepted, we agree to support the aims and activities of the League and to abide by its bylaws.

COMPANY NAME _____

STREET ADDRESS _____

P.O. BOX _____

CITY _____ STATE _____ ZIP _____

PHONE (____) _____ FAX (____) _____

E-MAIL _____

NAME OF COMPANY REPRESENTATIVE _____

Check only your PRIMARY business:

_____ **Contractor** - Providers of materials, labor, design and/or supervision for the construction and/or maintenance of electrical/electronic systems.

_____ **Distributor / Wholesaler** - Wholesalers and/or retailers of electrical equipment and supplies.

_____ **Sales Agent: Factory Sales Rep or Independent Sales Agency** - Sales of electrical/electronic equipment and/or supplies either by employees of the manufacturer or by an independent manufacturer's representative or agent.

_____ **Systems Integrator / Engineering Services** - Designers and manufacturers of systems incorporating electrical/electronic equipment and/or supplier of the value-added services to support these systems and equipment.

_____ **Manufacturing & Industrial Plants** - Each plant - Maintenance department.

_____ **Service, Maintenance & Repair Shops** - Service, maintenance and/or repair of electrical/electronic equipment and systems.

_____ **Utility** - Suppliers of electrical/electronic services and products for the general public (ie. electricity, telephone, cable TV, etc.)

_____ **Consulting Engineer or Architect** Designers of facilities or systems incorporating electrical/electronic systems and components; member must be licensed to practice within the State of Indiana.

_____ **Allied Association** - Not-for-profit trade associations or trade related unions with overlapping interest in the electrical/ electronic industry.

_____ **Education Institution, Hospital, or Government Agency** - Each location

_____ **Associate Member** - Individuals, firms or corporations interested in the activities of the League but not directly engaged in any segment of the industry.

_____ **Electrical Inspectors** - Any licensed/ certified Indiana electrical inspector.

_____ **Individual** - Any individual interested in the League activities.

_____ **Student** - Full-time student at an Indiana University/College

Any company joining for the first time may prorate its dues according to the following schedule: First calendar quarter - 100%; Second calendar quarter - 75%; Third calendar quarter - 50% and Fourth calendar quarter - 25%. Individual memberships may not be prorated. Inspector and individual memberships apply only to one individual. All other membership types apply to all employees.

Our check for the annual membership fee of \$ _____ is attached.

P.O. # _____ Please Invoice _____

Credit Card-please circle: MasterCard, VISA or American Express

number : _____ Exp. Date _____

Signature _____

Title _____ Date _____